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OFFICIAL**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents
Art Unit: 2172
Examiner: Hung Q. Pham
Phone:
From: Peter A. Nichols
Reg No. 47,822
Re: Application No. 09/692,031
Filed October 19, 2000
Entitled ADDRESS MATCHING SYSTEM AND METHOD
File: 37631/PAN/S850

Per our conversation please find attached the amendment that was filed August 13, 2003.

Thank you for your assistance in this matter.

Christie, Parker & Hale, LLP
350 West Colorado Boulevard
Post Office Box 7068
Pasadena, CA 91109-7068
626-795-9900
Fax: 626-577-8800

confidential

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 13, 2003.

Christine Sherwood
Christine Sherwood

Applicant : Richard Baker Winslow
 Application No. : 09/692,031
 Filed : October 19, 2000
 Title : ADDRESS MATCHING SYSTEM AND METHOD

 Grp./Div. : 2172
 Examiner : Hung Q. Pham

 Docket No. : 37631/PAN/S850

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Post Office Box 7068
 Pasadena, CA 91109-7068
 August 13, 2003

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated February 13, 2003 for 3 month(s) from May 13, 2003 to August 13, 2003.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 55	\$110	\$
WITHIN SECOND MONTH	\$205	\$410	\$
WITHIN THIRD MONTH	\$465	\$930	\$930
WITHIN FOURTH MONTH	\$725	\$1450	\$
WITHIN FIFTH MONTH	\$985	\$1970	\$

Submitted herewith is a check for \$ 930 to cover the cost of the extension.

**Petition for Extension of Time
Application No. 09/692,031**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Peter A. Nichols

Peter A. Nichols
Reg. No. 47,822
626/795-9900

PAN/cks

CKS PASS20849.1--08/13/03 10:07 AM

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OCT 07 2003

OFFICIAL

10/06/2003 12:10 FAX 626 577 8800

CHRISTIE PARKER 4

CHRISTIE, PARKER & HALE P.O. BOX 7068, PASADENA, CALIFORNIA 91109-7068

004

U14343

REMITTANCE ADVICE

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CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
STAMPS.COM	37631 PAN/cks	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input type="checkbox"/> RECORDING FEE <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$930.00 <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER _____
S850		

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

CASE NO. & ATTORNEY
S850:37631/PANCHRISTIE, PARKER & HALE
P.O. BOX 7068
PASADENA, CALIFORNIA 91109-7068The Citibank Private Bank, Branch 395
787 W. 5th St., 28th Floor
Los Angeles, CA 90071

014343

PAY \$**930.00**

NOT VALID IN EXCESS OF \$3,000.00

DATE

AMOUNT

August 13, 2003

\$930.00

TO THE
ORDER
OFCOMMISSIONER OF PATENTS & TRADEMARKS
WASHINGTON, D.C. 20231

Express Mail No.

Byron C. Hobdon

#014343# 1322271724# 2000130921#

CHRISTIE, PARKER & HALE P.O. BOX 7068, PASADENA, CALIFORNIA 91109-7068

014343

ACCOUNTING COPY

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STAMPS.COM	37631 PAN/cks	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input type="checkbox"/> RECORDING FEE <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$930.00 <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER _____
S850		

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

Received from <626 577 8800> at 10/6/03 3:14:49 PM [Eastern Daylight Time]

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 13, 2003.

Christine Sherwood
Christine Sherwood

Applicant : Richard Baker Winslow
 Application No. : 09/692,031
 Filed : October 19, 2000
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Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

PostOffice Box 7068
 Pasadena, CA 91109-7068
 August 13, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fcc	13	*48	0	x \$9.00	0 x \$18.00	0					
Independent Claims	2	** 8	0	x \$42.00	0 x \$84.00	0					
Multiple Dependent Claims ***				\$140.00	\$280.00	0					
TOTAL FILING FEE						0					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0					
LIST INDEPENDENT CLAIMS: 11 and 18											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

Attached is our check for \$ to pay the fees calculated above.

X _____
 A Petition for Extension of Time and the required fee are enclosed.
 Other enclosures:

**Amendment Transmittal Letter
Application No. 09/692,031**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____

Peter A. Nichols
Reg. No. 47,822
626/795-9900

PAN/cks

CKS PASS20846.1--08/13/03 10:04 AM